



Union County Extension Service  
PO BOX 428  
Clayton, New Mexico 88415  
Phone: 575-374-9361  
Fax: 575-374-2830

BE BOLD. Shape the Future.  
College of Agricultural, Consumer  
and Environmental Sciences

# CLOVERLEAF

*Your #1 News Source for 4-H News.*

## NEWSLETTER

MAY

2025

*"Be miserable. Or motivate yourself. Whatever has to be done, it's always your choice." —Wayne Dyer*

May has literally blown right on in, unfortunately. Hopefully we will start to get the rain we need. We will be starting Judging Practices this month, Open Judging Practices, Livestock Judging and Horse Bowl Practices will all be at the Extension Office. All contest participants must make two practices in each contest if they plan on competing at county contest. All judges have to compete at County Contest in order to move on. Practice Schedule is on page 10 of this newsletter. Don't forget to thank the coaches who are taking time out of their day to volunteer for us.

We had 8 of our 4-H'ers attend YGA this year and Riata Valdez served as a Counselor and Raley Valdez served as CIT-Councilor in Training! They all had a blast meeting new 4-H'ers from other counties and were able to attend many different workshops! We cannot say thank you enough to Talisha Valdez, Kristy and Justin Bennett for volunteering to be chaperones and helping haul our youth to YGA!

This year we will be having a TAG-IN for Swine, Lambs and Goats June 10th in Des Moines at 4pm and June 12th at the Fair Grounds in Clayton at 4pm. If you are planning on attending Jackpots before June 10<sup>th</sup> please let Kylie or Talisha know. Please have all the appropriate papers that are needed & money to pay for tags & inspections at that time.

Stay tuned for upcoming information on Cloverbud Camp, Baking Workshops and the Welcome to 4-H Workshop.



## UPCOMING DATES

**5/1 - Yearling Prospect Horse Papers DUE**

**5/1-4 - State Shoot in Raton**

**5/9 - Heritage Buckle Applications Due**

**5/27 - Novice/Junior County Shoot**

**5/5 - Kalen Bennett**  
**5/9 - Ty Forrest**  
**5/17 - Adali Ballesteros**  
**5/17 - Raylee Durate**  
**5/22 - Conlan Arnett**

*Happy Birthday!*

**5/22 - Charlie Arnett**  
**5/23 - Aly Crisp**  
**5/26 - Levi Posey**  
**5/26 - Emmy Lou Paine**  
**5/27 - Wes Hittson**  
**5/29 - Reese Higgins**

# **CLUB**

## **REPORTS**

### **MT. DORA**

The meeting was called to order on 4/6/2025 at 2:36 at the Union County Extension Office. Pledges were led. Roll Call was answered with "If you could have a superpower, what would it be?" Those present were Damian McDade, Zoey McDade, Raley Valdez, Riata Valdez, Aysa Maez, Layla Maestas, Liam Maestas, Adali Ballesteros, Jaiden Scott and Rylee Gallagher. We discussed our ceramics since they got sent to the wrong place, YGA, Dino Days, and our annual demonstrations. The meeting was adjourned at 2:57. Everyone stayed for a snack, drink, and a game.

**Mt. Dora 4-H Club Reporter**  
**Layla Maestas**

### **FOLSOM**

This month our meeting was held on the 21<sup>st</sup>. Our clover buds made easter caterpillars out of left over easter eggs. We also had three people do demonstrations. First up was Asa, his demonstration was on the body parts of a goat. Which was very interesting. Up next was Hunter who showed us how to build a bee hive. Then last but not least was Laney. Her demonstration was on how to lift the hind leg of a horse. Our next meeting will be held on May 12<sup>th</sup>.

***Folsom 4-H Club Reporter***  
***Molly Jeffers***



# CLUB

## REPORTS

### ROCK N RIDE

*Rock N Ride 4-H Club Reporter  
Cerra Rye*

### HAPPY ROCK

-



















# Important Info

## SAVE THE DATE

SAVE  
THE  
DATE

SAVE  
THE  
DATE

## Swine, Sheep, Goat Tag-In

**Des Moines:** June 10<sup>th</sup>, 4pm-7pm in the School Parking Lot

**Clayton:** June 12<sup>th</sup>, 4pm-7pm at the Fair Grounds

*Tags: \$5/each. Please bring tag money and inspection money.*

## Fair Board Meeting

May 6th  
6PM

Union County  
Extension Office

All are welcome to attend.

## SAVE THE DATE

## State 4-H Conference

July 7-10, 2025

Las Cruces, NM

Registration Due June 11.

## CLUB MEETING TIMES & DATES

### Folsom

May 12th, 2025  
Time: 5:00pm  
Baptist Church  
Des Moines

### Happy Rock

May 11th, 2025  
Time: 2pm  
Annex Room

### Cloverbuds

May 15th, 2025  
Time: 5:45pm  
Annex Room

### Folsom Cloverbuds

May 12th, 2025  
Time: 4:30pm  
Baptist Church  
Des Moines

### Mt. Dora

May 4th, 2025  
Time: 2:30pm  
Annex Room

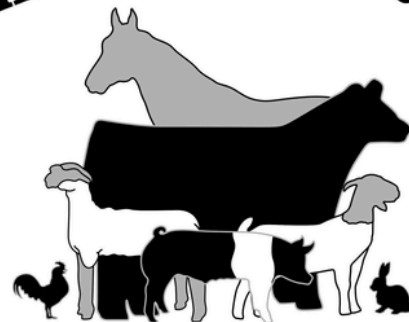
### Rock 'N' Ride

May 12th, 2025  
Time: 5:30pm  
Annex Room

Times and Dates are subject to change.  
Please check with your leaders to confirm.

## SAVE THE DATE

Union County Fair



August 6-9, 2025



# Important Info

SAVE  
THE  
DATE

## COUNTY SHOOT

SAVE  
THE  
DATE

**May 27th**

**(Novice/Juniors)**

Stephen M. Bush Memorial Range

SAVE THE DATE!

### NORTHEASTERN 4-H DISTRICT SHOOTING SPORTS CONTEST

June 10, 2025  
Whittington Center  
Raton, NM

***SAVE THE DATE***

**District Contest**  
**June 24-25, 2025**  
**Taos, NM**

**Novice & Junior Members ONLY.**  
**MUST COMPETE AT COUNTY CONTEST.**

***SAVE THE DATE***

**County Contest**  
**June 4th & 5th**

Stay tuned for  
practice schedules

***Council Meeting:***  
***June 5<sup>th</sup> at 5:30pm***  
***Extension Office***

# SHOOTING Sports

## STATE SHOOT

**SENIORS ONLY**

**MAY 1-4, 2025**  
**Whittington Center**  
**Raton, NM**

## *RIFLE PRACTICE SCHEDULE*

**Bush Memorial Range (Clayton)**

**May 18: 1:00PM-2:30PM (Novice)**

**May 18: 3:00PM-4:30PM (Junior)**

**May 25: 1:00PM-2:30PM (Novice)**

**May 25: 3:00PM-4:30PM (Junior)**

**June 8: 1:00PM-2:30PM (Novice)**

**June 8: 3:00PM-4:30PM (Junior)**

**I must have the Union County shooting Sports Code of Conduct(which is attached) turned into my office or Eric BEFORE you SHOOT!**

# 2025 4-H Contest Practice Schedule

(Revised 04/2025)

Livestock Judging	Horse Judging	Horse Bowl
<ul style="list-style-type: none"> <li>• May 8 (4:15pm)</li> <li>• May 14</li> <li>• May 21</li> <li>• May 28</li> </ul> <p>Novice/Juniors: 3:30PM</p> <p>Experienced Juniors/Seniors 30-45minutes after</p> <p>Extension Office Coached by Paiton Owensby</p>	<ul style="list-style-type: none"> <li>• May 1</li> <li>• May 7</li> <li>• May 15</li> <li>• May 22</li> <li>• May 29</li> </ul> <p>4:30pm</p> <p>Extension Office Coached by Bethany Posey</p>	<ul style="list-style-type: none"> <li>• May 7</li> <li>• May 14</li> <li>• May 21</li> <li>• May 28</li> </ul> <p>4:00pm</p> <p>Extension Office Coached by Kylie Armstrong</p>

## Open Practices -

1:30pm-5:00pm

(at the Extension Office)

- May 7
- May 14
- May 21
- May 28

If you plan on judging any "open" contest:

- meats
- livestock skill- a- thon
- horticulture
- entomology
- FCS skill- a- thon
- any other practice not listed above

If theses dates for open practice do not work for you please let me know and we can figure out other times you can come in I just need a heads up!!!!

Favorite foods, Fashion Revue, Presentations, Talent are all on your own, I have attached the District Handbook on Rules for NOVICE AND JUNIOR members only. State rules for SENIORS have to be looked up individually, if you need those let me know and I will get them to you.

Just a reminder you must make two practices if you want to participate in county, district or state contest, the more practices you attend the better you will do. In order to compete at county, district, and state contests you must attend 2 practices and must participate at county contest(unless otherwise stated).

**County Contest sign up is June 1st.**  
**County Contest dates are June 4th and 5th.**



## Union County Shooting Sports Code of Conduct Form

2024/2025

The 4-H member must read, sign, and return this form to the Extension Office.

1. Know and obey all range commands.
2. Guns and magazines are to be unloaded except when on the firing line, ready to fire.
3. Arrows will not be knocked until on the firing line.
4. All .22 rifles and shotguns must have a safety device. Muzzleloaders will remain uncapped until the firing line. The safety will remain on, or in a safe condition, at all times except when ready to fire.
5. All firearms will be pointed, and bows drawn in a safe direction at all times.
6. Actions of uncased firearms must always be open except when on the firing line, ready to fire.
7. Only one shell or cartridge may be placed in a gun at a time, unless otherwise specified in the rules for the activity.
8. **Participants/Observers must wear adequate eye and ear protection while on the firing line. Closed toed shoes are mandatory. No sandals, flip flops, or crocs.**
9. All 4-Hers, parents and guests should abide by the 4-H dress code requiring shorts that are mid-thigh in length, no spaghetti or strapless shirts, no mid-drifts showing, and no offensive sayings on the shirts. Jeans are to be worn for Rifle and Shotgun.
10. Respect the volunteer leaders and all adult. Pay attention when they are speaking, do not visit during instruction time, do not speak unkindly to adults, and by doing as you are asked.
11. The use of iPods and texting on cell phones will not be permitted during practices.
12. **I have successfully completed a Hunter's Safety Program and have my hunter's safety card. The number is \_\_\_\_\_**
13. **Or date attend mandatory 1<sup>st</sup> year shooting safety meeting \_\_\_\_\_**

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4-H Member

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Parent/Guardian



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



**Cutter Davis**  
Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

**HOOF TRIMMING**  
**\$65 PER HEAD**  
**10 HEAD MINIMUM**







**MAY 23 & 24**  
2025

**NIGHTTIME JACKPOT**  
TOURNAMENT SHOW  
FRIDAY, MAY 23RD  
*Forford*

**MAY EVENT**  
MAY 24TH • 10AM  
*Niles Tooney*

**WES IVANS • 575.513.2711**  
**SHARA IVANS • 575.512.6284**

**EASTERN NEW MEXICO STATE FAIRGROUNDS**  
**ROSWELL, NM**



**MAY 31**  
**GOAT & SHEEP SHOW**

RI...ED BY RING B  
SA... MAY 31ST  
CHECK IN 8AM  
SHOW 10AM  
*BD*

**KEVIN KLEIN • 575.317.4842**

**EDDY COUNTY FAIRGROUNDS**  
**ARTESIA, NM**



**SUMMERTIME SHOWDOWN**  
**JUNE 13-15TH**  
*The one you wont wanna miss!*  
**Hogs ONLY - Farmington, NM**



**ROOSEVELT COUNTY 11th ANNUAL**  
**ALL-AMERICAN CLASSIC**  
**GOAT & LAMB JACKPOT**  
**Saturday, July 5, 2025**



Roosevelt County Fairgrounds  
Cost \$30.00 a Head per Ring  
\$5.00 per head clean-up fee!

There will be Two Shows for both Goats and Lambs  
There will also be two Wether Doe Shows and  
two Wether Dam Shows!!!

Weigh in Starts at 6:30 AM (MST). Scales will Close at 8:30 AM (MST)  
The show starts at 9:30 AM (MST)

100% Cash Payback and T-shirts for all exhibitors  
For more information, contact:  
Wes Weems (575) 512-5832 (Goats)  
Shawn Burrow (806) 683-9502 (Sheep)



18 U.S.C. 707

**Lincoln**  
**County War**  
**Jackpot**



**Goat & Sheep Show**

**2 Rings**

**Saturday June 14, 2025**



**Pig Show**

**2 Rings**

**Sunday June 15, 2025**



*Mark Your Calendars*  
*and Stay Tuned for More*  
*Information!*  
*Open to NM Residents Only*

*Lincoln County Fairgrounds*  
*Capitan, NM*



# Northern Livestock Schools

## SAVE THE DATES

### 2025

<b>MAY 17</b>	<b>SMALL ANIMAL SCHOOL: RABBIT</b> Location: Bernalillo County Extension Office 
<b>MAY 18</b>	<b>SMALL ANIMAL SCHOOL: POULTRY</b> Location: Bernalillo County Extension Office 
<b>JUNE 20 &amp; 21</b>	<b>NORTHERN LIVESTOCK SCHOOL</b> Location: Torrance County Fair Grounds 



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.

## TAG IN DATES

### LAMBS, GOATS, SWINE



June 10<sup>th</sup> from 4-7pm

Des Moines

School Parking Lot

June 12<sup>th</sup> from 4-7pm

Clayton

Union County Fair Grounds

**Need Tagged for Jackpots call Talisha to set up time 575-760-8685**

Please contact the office or email Talisha and let us know what tag in you will be attending!  
 talisfra@nmsu.edu or 575-374-9361

# Northern Livestock School

## JUNE 20 & 21, 2025

AT THE TORRANCE COUNTY FAIRGROUNDS IN ESTANCIA, NM

TRACK SELECTION: LAMBS, MEAT GOATS, & SWINE  
 REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 6TH

REGISTER ONLINE:

[HTTPS://FS28.FORMSITE.COM/KALANDER/14NKILZQLX/INDEX](https://fs28.formsite.com/kalander/14nkilzqlx/index)

REGISTRATION FEE: \$75.00  
 LUNCH PROVIDED ON SATURDAY FOR REGISTERED PARTICIPANTS (ADDITIONAL MEALS CAN BE ADDED SEE REGISTRATION LINK FOR DETAILS)  
 DRY CAMPING AVAILABLE



CHECK IN BEGINS: 10:00 A.M.  
 INSTRUCTION BEGINS: 1:00 P.M.  
 ONCE REGISTERED YOU WILL RECEIVE AN EMAIL WITH CONFIRMATION AND FULL DETAILS



NORTHERN NEW MEXICO 4-H

# DISTRICT 4-H CONTESTS

JUNE 24-25, 2025

TAOS, NM

REGISTRATION AVAILABLE SOON

Consumer Decision Making  
 Entomology  
 FCS Skill-a-Thon  
 Fashion Review  
 Favorite Foods  
 Horse Bowl  
 Horse Judging

Horticulture  
 Livestock Judging  
 Livestock Skill-a-Thon  
 Public Speaking  
 Talent  
 Wildlife Habitat Evaluation  
 Hippology  
 Meats ID

For more information contact Kathy Landers at 505-863-3432 or Sierra Cain at

505-565-3002

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# OFF THE RAILS PIG JACKPOT

JUNE 6TH AND 7TH CLOVIS, NM

Online registration ONLY.

Also open to out of state

## JUNE 6TH: SHOWMANSHIP

Starts at 6:00  
\$20 to enter  
Novice 8-11  
Junior 12-14  
Senior 15-18

Barn opens at  
2:00 p.m. on the  
6th

Contact Walon Jones at  
575-799-0107 for more  
info or any question

## JUNE 7TH:

**RING A AND B**  
Ring A starts at  
9:30

Ring B will start  
30 minutes after  
ring A ends

6 Breeds. Gilts  
and Barrows will  
show together

\$30 per pen  
Two pigs per  
pen

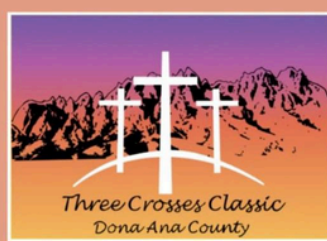
Prizes:  
Buckles  
Banners

Cash  
\$100 per spot  
for trailers

\$35 per ring  
Must show in ring A to  
show in ring B.

Follow OFF The  
Rails Pig Jackpot  
on Facebook for  
more info!

Judges:  
Ring A/Showmanship  
Garrett Cox  
Ring B  
Jarrett Davis



## Sheep, Goat & Swine JACKPOT

TWO RINGS ~ ONE DAY

JUNE 21, 2025

Dona Ana County Fairgrounds  
Las Cruces, NM

\$35/Head/Ring - \$10 Showmanship

**ONLINE ENTRIES ONLY!**  
Entries open June 8th and will close  
June 19th at 7:00 pm. Enter at:  
<http://nmjackpotshows.fairentry.com>

Pre-pay with Venmo @Lisa-Boulware-4

- Generators are encouraged, limited electricity available.
- Have appropriate hauling papers.
- Overnight pens available after 5:00 pm on Friday.
- Showmanship ages will be based on 4-H Age: Cloverbud, Novice, Jr, Sr.
- Food options will be available on grounds.
- Please clean up any bedding and trash prior to departure.

### FOR MORE INFORMATION

Teresa Dean 575-835-8043  
Lisa Boulware 505-414-7895

Swine Showmanship will start at 8 am,  
followed by the Swine shows in Ring A &  
B. Immediately following the Swine show,  
Sheep will start in Ring A and Goats will  
start in Ring B.

Declare weights and breeds. Livestock  
must have the correct phenotypic look of  
the breed they are entered in.

Class Placings Payouts with banners  
for the Top 5 and Buckles to the  
showmanship winners!



Sponsored By:



### RV SPOTS

Go to [ezstall.com](http://ezstall.com). On the search  
bar, type Dona Ana County  
Fairgrounds, then hit Book Now,  
type in your Check-in & Check  
Out dates, then select RV  
Hookups and select a spot. You'll  
then pay with a credit card and  
then you'll receive a receipt. That  
receipts will have a code to get in  
the gate in case it's locked.

TUCUMCARI, NM  
PIGS - JUNE 20TH  
LAMBS & GOATS - JUNE 21ST

## RAWHIDE DAYS JACKPOT!

### PIG, LAMB & GOAT

FRIDAY 6/20

5:00 Weights Due

SAT. 6/21

9:00 Weights Due

3:30 MST Move In

6:00 Show Starts  
Roll from Ring A to B

7:00 AM Move In

10:00 Lambs Start  
10:30 Goats Start

RING A:  
PRIZE RING  
RING B:  
MONEY  
(MUST ENTER A TO  
SHOW IN B!)

100%  
PAYBACK

\$35 Pre-Entry  
\$40 Day Of  
\$15/Pen  
(No Shavings Allowed)

SHOWN BY:

PIGS: BREED/WEIGHT  
LAMBS: BREED/WEIGHT  
GOATS: WEIGHT  
(3 TO MAKE A BREED)



Show off the trailer, bring  
a generator  
Minimal pens available!

Concession Ran By:  
Info Coming Soon!



Alan Daugherty:  
575-760-5610  
Kelly Jo Parkey:  
575-760-1994

1004  
Camino Del  
Coronado

## Copper Classic Jackpot

Cliff, NM

Buckles

AUGUST 2-3, 2025

August 2nd - Pigs & Cattle  
August 3rd - Sheep & Goats

BARNS OPENS FRIDAY, AUGUST 1@ 1 PM

### Early Entry:

\$35/Head-Sheep, Goats, Pigs  
\$45/Head-Steers & Heifers

### Day Of:

\$45/Head-Sheep, Goats, Pigs  
\$55/Head-Steers & Heifers



Showmanship\* \$15 - 100% Payout

\*AGES WILL BE:

Peewee: 5-8  
Novice: 9-11  
Juniors: 12-13  
Seniors: 14-19

Prizes

Vendors

RV Spots Available

For More Information Contact:  
Jessica Swapp-Massengill @ 575-649-3598  
Mikey Lopez @ 575-654-5025 or  
email: [yekimscl@gmail.com](mailto:yekimscl@gmail.com)





## New Mexico Cattle Growers' Association 2025 Agriculture Heritage Essay Contest



### Entry Form

Name: \_\_\_\_\_  
(Please Print)

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#### Contest Rules:

1. Must be **between age 9 and 15 years old**
2. Essay must be 200 to 500 words explaining **“What new innovative technologies or practices would you implement to address the current or future needs of agriculture?”**
3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May 9 , 2025**
4. Applicants understand any essay received may be used by NMCGA for publication.
5. NMCGA board members along with county fair board members and the sponsor will determine the recipient. Winners selected by response to the written essay prompt.
6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.
7. Previous year winners are not eligible to compete. Previous winners must set out 1 year before entering a second time.

#### Submit Essays to:

By mail:

NMCGA / PO Box 850 / Moriarty, NM 87035

By email: [nmcgaheritage@gmail.com](mailto:nmcgaheritage@gmail.com)





# CALENDAR



**May 1 - Yearling Horse Prospect Papers Due**

**May 1-4, 2025 - State Shoot - Raton, NM**

**May 27 - NOVICE/JUNIOR County Shoot**

**June 9, 2025 - State 4-H Conference Registration DUE**

**June 10, 2025 - District Shoot - Whittington Center - Raton, NM**

**June 13, 2025 - State Conference Registration DUE**

**July 7-10, 2025 - State 4-H Conference - Las Cruces, NM**

**August 6-9, 2025 - Union County Fair**

**August 22, 2025 - NMSF Indoor Exhibit Entries DUE**

**September 6-14, 2025 - New Mexico State Fair**

**October 31 - Record Books DUE**

*Kylie Armstrong*

**County Program Assistant**

**kystrong@nmsu.edu**

**575-374-9361 Office**

**575-214-4463 Cell**

*Talisha Valdez*

**County Program Director**

**Extension Ag/4-H Agent**

**talisfra@nmsu.edu**

**575-374-9361 Office**

**575-760-8685 cell**

*Lynnette McCrary*

**Administrative Assistant**

**lmccrary@nmsu.edu**

**575-374-9361 Office**



**Union County Extension Service**

**PO BOX 428**

**Clayton, New Mexico 88415**

**Phone: 575-374-9361**

**Fax: 575-374-2830**



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 -9361.



**BE BOLD. Shape the Future.**  
College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development



# MAY

## Contest Practice Schedule

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<div>1</div> <div>Horse Judging 4:30PM</div>	2	3
4	5	6	<div>7</div> <div>Horse Bowl 4:00PM</div> <div>Horse Judging 4:30PM</div> <div>Open Contests 1:30-5PM</div>	<div>8</div> <div>Livestock Judging 4:15PM</div>	9	10
<div>State Shoot</div>						
11	12	13	<div>14</div> <div>Livestock Judging 3:30PM</div> <div>Open Contests 1:30-5PM</div>	<div>15</div> <div>Horse Bowl 4:00PM</div> <div>Horse Judging 4:30PM</div>	16	17
Mother's Day						
18	19	20	<div>21</div> <div>Livestock Judging 3:30PM</div> <div>Open Contests 1:30-5PM</div>	<div>22</div> <div>Horse Bowl 4:00PM</div> <div>Horse Judging 4:30PM</div>	23	24
<div>Rifle Practice N-1PM J-3PM</div>						
25	26	27	<div>28</div> <div>Livestock Judging 3:30PM</div> <div>Open Contests 1:30-5PM</div>	<div>29</div> <div>Horse Bowl 4:00PM</div> <div>Horse Judging 4:30PM</div>	30	31
<div>Rifle Practice N-1PM J-3PM</div>	<div>Memorial Day Office Closed</div>	<div>N/J</div> <div>County Shoot</div>				